# Asthma's future in Utah: How will genomics play a role?



## APRIL 12, 2006 E-Center, West Valley City, Utah

"Because few in the current public health workforce have the level of understanding of genomics that is required today, major continuing educational efforts must be undertaken to ready practicing public health professionals to use genomics effectively."

- Institute of Medicine, "Who will keep the public healthy? 2002"

Sponsored by:

The Utah Asthma Task Force Chronic Disease Genomics Program



#### Agenda

8:30 - 9:00 a.m.	Registration an	nd continental	breakfast
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9:00 – 9:10 a.m. Welcome and logistics

9:10-10:00 a.m. Genomics - What is it and why the hype?

Marc S. Williams, MD, FAAP, FACMG Director, IHC Clinical Genetics Institute

10:00 – 10:45 a.m. Pharmacogenomics

Wayne Anderson, MD

Director, GlaxoSmithKline Respiratory Disease Genetics

10:45 – 11:00 a.m. Discussion/priority setting

11:00 – 11:15 a.m. Break

11:15 – 12:00 noon Family Health History

Paul Eberle, Department of Respiratory Care

Weber State University

12:00 – 12:15 p.m. Discussion/priority setting

12:15 – 1:00 p.m. Lunch

1:00 – 2:00 p.m. Ethical, Legal, and Social Issues Panel

Jeffrey R. Botkin, MD, MPH

Assoc. Vice President for Research Integrity, University of Utah

Paul Ray

Utah House of Representatives, District 13, Clearfield, Utah

2:00 – 2:15 p.m. Discussion/priority setting

2:15-2:30 p.m. Closing remarks

2:30 – 3:00 p.m. Break, refreshments in the lobby

3:00 – 5:00 p.m. Utah Asthma Plan priority setting workshop

<sup>\*</sup> Complete speaker bios are found at www.health.utah.gov/asthma/genomicsworkshop.html

<sup>\*</sup> Note: The media will be invited to the workshop and attendees could be filmed, photographed or interviewed.



#### Registration

#### Two options:

1. Register		gov/asthma/genomicsworkshop.html, <i>OR</i>
2. Tear or	cut off this registro UDOH, Asthma F Attn: Karen P.O. Box 142106 Salt Lake City, Ut	5
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(Lunc	(Only cash, check th included) tofessional (\$25)	or purchase order accepted) Student (\$10)
My orgo	(Make checks pay	able to UDOH Asthma Program) (purchase order will be sent)

\* Please check here \_\_\_ if you wish a vegetarian lunch.

Utah Department of Health, Asthma Program PO Box 142106 Salt Lake City, Utah 84114-2106

### Asthma/Genomics Workshop - April 12, 2006 Registration Information Inside

 $\mbox{What:}$  An asthma and genomics workshop (Workshop topics: pharmacogenomics, family history, and ethical and legal issues)

Where: The E-Center at 3200 South Decker Lake Drive, West Valley City, UT 84119. Get driving directions at www.theecenter.com

Who should attend: nurses, pharmacists, respiratory therapists, industrial hygenists, health educators, students and other health professionals

Other information: CHES, RT and RN CEUs will be available Visit www.health.utah.gov/asthma for more information

